

Introduction Jamie Renee Williams

COVID-19 in combination with increased visibility on anti-Black violence and white supremacy culture has created a rift in our community gathering spaces. We are all craving healing spaces that are communal, but what does that look like when we have to be apart? What does this mean in terms of how we get human connection when we are forced to do so through artificial interfaces? What needs to happen to ground ourselves, literally, into the present?

Art is a powerful healing mechanism and historically humans have come together around art to process pain and struggle. Poetry is healing art for Jamie Renee Williams and this collaboration with TTZ originates from that desire to metabolize the traumas of these moments we are in through the creation of this plantable zine embedded with wildflower seeds.

But, trauma healing depends on communal healing. This is the call. This collaboration is a call to heal. This collaboration is a call to creativity. This collaboration is a call to community gathering. You are invited to participate in this exploration of collective healing.

trees for your bullets

Jamie Renee Williams





shoot me in the back while

my eyes





are on the prize up ahead in the future where the relief

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e epidemic we may never find a vaccine for:
 ck men in public spaces
                           Black-white wage gaps
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                           expand with rising wage
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        What will it take for America to
        understand the pain of black women?
         Atatiana Jefferson, Aiyana Jones, Tamir Rice, Sandra Bland and
                                  JANISHA FONVILLE
            PHILANDO CASTILLE
race
  callout
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Proud Boys celebrate after Trump's debate FREDDIE GRAY

have a problem figuring out whether you're for me n you ain't black Examining modern-day redlining in DANIEL PRUDE Philadelphia

lagers at Skittles and Arizona Ice Tea appear to have gone deaf e death of Trayvon Martin, the Florida teen who was shot by a aptain even though he was armed only with a bag of candy and a people have witnessed racist language in education.

ling African Americans at MICHELLE CUSSEAUX

evicted from housing in Chinese city

ate mortality highlights need to address

Eric Garner Death Was 'Not a Big Deal,' fear of black men in public spaces Black-white wage gaps expand with rising wage Police Commander Said inequality A key miscalculation by officers contributed to Tic GEORGE FLOYD .. America perfected tradic death of Breonna Taylor the 'art of demonizing tradic death of Breonna layound unhealed the 'art of demonizing tradic death is a wound unhealed Report finds racial disparity at almost every level of local criminal instance. the fatal arrest of George Floyd, a black man kneed in the neck by police, explained Tulsa Police Officer Who Killed Unarmed Black Man Won't Face Civil RAYSHARD BROOKS "I am an angry black woman," she said. "Angry because our black women keep dying at Rights Charges the hands of police officers." BROWN 400 years since slavery: a timeline of American Bond denied for father and son charged in GABRIELLA NEVAREZ history murder of Ahmaud Arbery She fatally shot an unarmed black man. Now she s Why Are There So Many BOTHAM JEAN teaching other police officers how to 'survive' such African-Americans What will it take for America to Incarcerated In Vermont? understand the pain of black women? Atatiana Jefferson, Ajyana Jones, Tamir Rice, Sandra Bland and STEPHON CLARK Top Roci incidents. SANDRA BLAND Resign Amid Covery States of Covery State JANISHA FONVILLE SANDRA BLAND countless others weren't enough Resign Amid Cover-Up during pro-Trump rallies Saturday Allegations Over Daniel Prude's Death klahoma cop who was acquitted in shooting Proud Boys celebrate after Trump's debate death of unarmed black man is now an NRA TANISHA FREDDIE GRAY callout ANDERSON Biden: 'If you have a problem figuring out whether you're for me Outrage after police filmed kneeling or Trump, then you ain't black' Examining modern-day redlining in back of pregnant black woman The social media managers at Skittles and Arizona Ice Tea appear to have gone deaf DANIEL PRUDE Philadelphia officer who shot oscar grant and blind following the death of Trayvon Martin, the Florida teen who was shot by a officer who shot tamir rice officer who shot philando castile neighborhood watch captain even though he was armed only with a bag of candy and a AURA ROSSER officer who shot mike brown 95% of young Black British people have witnessed racist language in education. COVID-19 Killing African Americans at MICHELLE CUSSEAUX **Shocking Rates** "They treat us like we're the virus": Africans evicted from housing in Chinese city - Wildly disproportionate mortality highlights need to address longstanding inequities

There's one epidemic we may never find a vaccine for:

of the shade of the tree branching up from soft seeds I planted in the flat shit of your hate

sts

waits

Spring

C.X. Hua

Look at all of the plants in the city
still trying to become themselves
when the odds are against them, when the scientists
say they have only so much time left
and we're already ticking
The earth is still young.
It could still become anything.
We don't know. Maybe some of us still will be.

waits

for my body falling now, at the weight of those teeny, tiny, bullets into the earth's pillowy soft soil.





she/he/they drinking blood like water filling empty rivers, rushing in



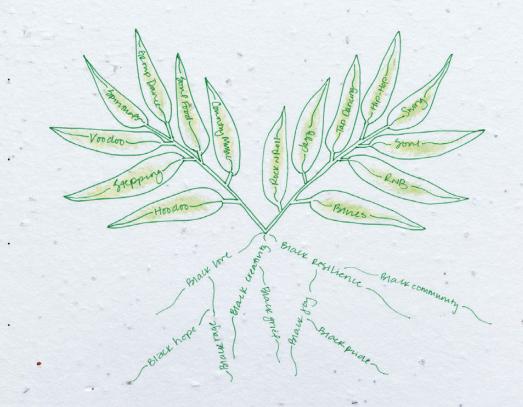


roots take up, and over, your hateful arrogance, and ignorance





Priore



smug, you think you've killed me squelched me out stones the soil

Birth us liberation
Birth us liberation

swing low sweet chariot nobody knows the trouble

Missing Soil

Shane Jones

screams escape unmarked cobble stones the ancestors shout from beneath the soil

Birth us liberation
Birth us liberation

strangers singing on stolen soil

cried for me on stolen soil

prayed for me on stolen soil

stored stories in our sacred hymns

on stolen soil

swing low sweet chariot nobody knows the trouble

photographs don't show

Beautiful Black and Brown pigmentations
gray is the only color I see
your speeches have been

dismembered

pieces are printed
somewhere in hidden archives
I wish I could ask you
what sat at the of your Belly
Bottom

as

you

marched

through

the streets

where do weary hearts find melodies that can carry the weight of our grit mixed with tears?

teach me how to plant in bloody soil teach me how to make this dirt nourishment

i want words

that move

mountains

into policy

and

deserts

into healing circles

Grant me an incendiary pen

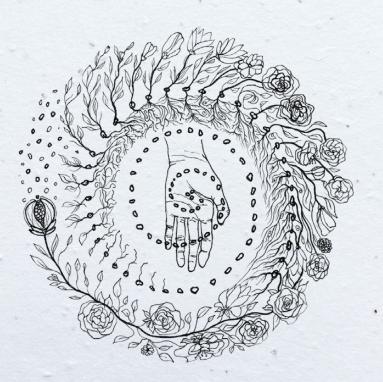
i dig into red broken clay $\ 1$ o o k i n g for buried clues r e a c h i n g for roots under gray dust teach me teach us

but you
thrust me
deeper into
EARTH
into LOVE
into ABUNDANCE



I pray with seeds

Sarah Sao Mai Habib



I pray with seeds.

I pray that we are guided, receiving and present to our soul: family, home, community, partners, loves, places that give us permission & blessing to root into nourishing ourselves, each other, the earth.

I pray with seeds.

I pray we come into a deeper relationship with the places in ourselves and on earth that allow us to create more possibility, that welcome us in a sustained & balanced devotion to creating an abundance that overflows.

I pray with seeds.

I pray we remain on the path of tending each other's growth, healing, gratitude, reciprocity, joy, freedom. We affirm each other's ancestral wisdom & calling. We affirm the sacredness of our descendants. We affirm our life, death, cycles in between from the time we are prayed for in the whispered ritual of our ancestors to buried seed to blooming flower to fruit, back to seed.

With clear hearts, with clear intentions, protected, we continue.

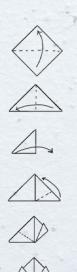
the tree survived 400 years, 400 million years ctive and historical grief of our avy. Yet, our ancestors treated ct, but something that must be

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ng that you are grieving today.

. Imagine that it is one node ers.

t you are not carrying it alone.



Grief has always been with us.

Indeed, we inherit and carry the collective and historical grief of our ancestors. It is ancient and it is heavy. Yet, our ancestors treated grief not as a hidden or individual act, but something that must be nurtured and shared.

We are too often denied space to grieve. We are forced to do it privately, to be ashamed of it, to see it as a sign of weakness. But grief is deeply transformative and healing. Grief is a vessel for connection: to our history, to ourselves, to each other, and ultimately to our collective liberation.

In the space below, write down one thing that you are grieving today. Fold it up and plant it into the soil. Imagine that it is one node joining an ever growing network of others.

Honor your grief. Nurture it. Know that you are not carrying it alone.

what does your bullet know about that?

Renee Williams

ECH ZINES

ı Espinoza

ris

Simanjuntak

'in

ESIGN

Simanjuntak

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